



Some Sincere Advice to Every Christian

by Dr. Saaleh As-Saaleh

Centre for Islamic Studies, Bangalore.

SOME SINCERE ADVICE TO EVERY CHRISTIAN

**By,
Dr. SAALEH AS-SAALEH**

With Appendix

**JESUS AND MUHAMMAD (Peace be upon them)
IN THE BIBLE AND THE QUR'AAN
Biblical Evidence of Jesus being a Servant of God
and having no share in Divinity**

**By,
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INTRODUCTION

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e ence of e g on nd : **people must submit
to their Creator and worship Him as He revealed to
their respective Messengers and/or Prophets**

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Saaleh As-Saaleh

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A Miracle...And a Human Was Born

An Honorable Family

The family of the Prophet Muhammad (ﷺ) is a family of honor and nobility.

"Allaah chose Adam, Noah, the family of Abraham, and the family of 'Imraan, above the 'Aalameen (universes and worlds). Offspring, one from the other, and Allaah is the All-Hearer, All-Knower."
(Qur'an 2:3:33-3)

An Honorable Mother under the Care of Allaah

When My Mother Mary (عليها السلام) was pregnant with the Prophet Muhammad (ﷺ), she was under the special care of Allaah.

"The night when the wife of 'Imraan said: 'O My Rabb (Allah)! I have vowed to You what is in my womb to be dedicated for Your services for ever and ever; O my Rabb, so accept (it), from me. Verily, You are the All-Hearer, the All-Knowing".
(Qur'an 3:35-3)

Allaah accepted the devotion and My Mother Mary (عليها السلام) was dedicated to the service of Allaah.

The entire family of the Prophet Muhammad (ﷺ) is a family of honor and nobility.

"So her Rabb (Al-Mihraab) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zachariah. Every time he entered Al-Mihraab to her, he found her supplied with sustenance. He said: 'O Mary! From where have you got this?' She said, 'From Allaah'. Verily, Allaah provides sustenance to whom He will, without counting." (n 3: 3)

Al-Mihraab (the place of prayer) accepted her with goodly acceptance.

"And when the angels said: 'O Mary! Verily, Allah has chosen you, purified you for the women of Al-'Aalameen (the worlds), and chosen you above the women of Al-'Aalameen.'" (n 3: 4)

The Good News

The good news (the glad tidings) of a Word from Him, his name will be the Messiah Jesus, the son of Mary, held in honor in this world and in the Hereafter, and he will be one of those who are near to Allaah. He will speak to the people in the cradle and in manhood, and he will be one of the righteous." (n 3: 5-6)

"And when the angels said: 'O Mary! Verily, Allaah gives you the glad tidings of a Word from Him, his name will be the Messiah Jesus, the son of Mary, held in honor in this world and in the Hereafter, and he will be one of those who are near to Allaah. He will speak to the people in the cradle and in manhood, and he will be one of the righteous.'" (n 3: 5-6)

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**Jesus: No Human Father!
Adam: No Human Father or Mother!
A Miraculous Creation**

My ece ed ne se ed q e n:

"She said: ' O My *Rabb!* How shall I have a son when no man has touched me?" He said: "So, be, for Allaah creates what He wills. When He has decreed something. He says to it only: "Be!"-and it is." n 3:)

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God Ad d ne e f e no o e s o d
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"Verily, the likeness of Jesus in Allaah's Sight is the likeness of Adam. He created him from dust, then he said to him: "Be!"-and he was.) the truth from your *Rabb*, so be not of those who doubt." n 3: 5 -)

And A doe no bege e Mo t x \ d y n e
n : 88- 5):

"And they say: "The Most Beneficent (Al-rahman) has begotten a son (offspring) off the earth (and) the heaven) 4."

"Indeed you have brought forth (and) a terrible evil thing."

"Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins."

"That they ascribe a son (offspring) to the Most Beneficent (Al-rahman)."

"But it is not suitable for (the Majesty of) the Most Beneficent (Al-rahman) that He should beget a son (offspring)."

"There is none in the heavens and the earth but comes unto the Most Beneficent (Al-rahman) as a slave."

"Verily, He knows each one of them, and has counted them a full counting."

"And every one of them will come to Him alone on the Day of Resurrection (to be judged) to defend (themselves)."

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"He said: 'So **be**, your *Rabb* said: 'That is easy for Me **);** And **to** appoint him as a sign to mankind and a mercy from Us **),** and it is a matter **decreed**, by **).**'"

"So she conceived him, and she withdrew with him to a far place **;** And **to** bring forth **the** child." n :)

"And the pains of childbirth drove her to the trunk of a palm-tree. She said: 'Would that I had died before this, and had been forgotten and out of sight!'" n : 3)

"Then **she** cried unto her from below her, saying: 'Grieve not! Your *Rabb* has provided a water stream under you.'" n :)

"And shake the trunk of palm-tree towards you, it will let fall fresh ripe-dates upon you." n : 5)

"So eat and drink, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent **),** so I shall not speak to any human being this day.'" n :)

Then **she** brought him **to** her people **;** they could not **see** **him** :

"Then she brought him **to** her people, carrying him. They said: 'O Mary! Indeed you have brought a thing *Fariyya* **;** indeed **it** is a thing!'" n :)

"And He will teach him the Book and Al-Hikmah⁹ and the Torah and the Gospel." n 3: 8)

"And will make him a Messenger to the of Israel (y ng): "I have come to you with a sign from your *Rabb*, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allaah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allaah's Leave.¹⁰ And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe." n 3:)

"And I have come confirming that which was before me of the Torah, and to make lawful to you part of what was forbidden to you, and I have come to you with a proof from your *Rabb*. So fear Allaah and obey me." n 3: 5)

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And the Message:

"Truly! Allaah is my *Rabb* and your *Rabb*, so worship Him (alone). This is the Straight Path." (Qur'an 3: 51)

The Turning of Hearts to the Message of Jesus

And when I put in the hearts of the disciples of Me to believe in Me and My Messenger, they said: "We believe. And bear witness that we are Muslims to Allaah and His Messenger."

"And when I put in the hearts of the disciples of Me to believe in Me and My Messenger, they said: "We believe. And bear witness that we are Muslims to Allaah and His Messenger."

"Then when Jesus came to know of their disbelief for the denial of Him, he said: 'Who will be my helpers in Allaah's Cause?' The disciples said: 'We are the helpers of Allaah and His Messenger; we believe in Allaah, and bear witness that we are Muslims to Allaah and His Messenger. And they plotted to kill Him, and Allaah planned too. And Allaah is the Best of the planners.'" (Quran 53-54)

The Qualities of Jesus

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**"And We made her and her son a sign for Al-
'Aalameen n nd j nn)."**

ve fo ono of be ng ve of A):

**"The Messiah will never be proud to reject to be a
slave to Allaah, nor the angels who are near
And whosoever rejects His worship and is proud, then
He will gather them all together unto Himself."**

Jesus Never Claimed to Be God (Allaah)

No one who receives the Book and the Message from Allaah can be a partner with Him or God:

"It is not possible for any human being to whom Allaah has given the Book and *Al-Hukma* (knowledge and understanding of the signs of Allah) and Prophethood to say to the people: "Be my worshippers rather than Allaah's." On the contrary (the opposite): Be you *Rabbaaniyyoon* (people who are called upon to worship Allaah), because you are teaching the Book, and you are studying it. Nor would he order you to take angels and Prophets for lords (god). Would he order you to disbelieve after you have submitted to Allaah's will?" (Qur'an 3: 85)

Let us see from Allaah's perspective the nature of the Prophet and Messenger. Prophet Muhammad (ﷺ) did not become a partner with Allaah.

"Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a slave. So call me the slave of Allaah and His Messenger."¹²

The exaggeration of the praise of the Prophet (ﷺ) is not to be compared to the praise of the son of Mary. The Prophet (ﷺ) is not a partner with Allaah. He is only a slave of Allaah and His Messenger.

¹² Reported in *Saheeh Al-Bukhaari*, V. 4, *Hadeeth* # 654
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"Surely, they have disbelieved who say: 'Allaah is the Messiah, son of Mary'..."

And

"But the Messiah said: 'O Children of Israel! Worship Allaah, my Rabb and your Rabb.' Verily, whosoever sets up partners in worship with Allaah, then Allaah has forbidden Paradise for him, and the Fire will be his abode. And for the polytheists and wrong-doers, there are no helpers."

And

"Surely, disbelievers are those who said: 'Allaah is the third of three' but there is no true god who has the right to be worshipped except One God-Allaah. And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them."

Al

"Will they not repent to Allaah and ask His Forgiveness? For Allaah is Oft-Forgiving, Most Merciful."

Repentance

"Allaah is more pleased with the repentance of His slave than anyone of you is pleased with finding his camel which he had lost in a desert."¹⁴

Saheeh Al-Bukhari, V. 8, Hadeeth # 321.

The Plot and the Resurrection

every Pope etc. opposed by the Jews who rejected the
 Message brought to them by Allah, and confirmed by
 the Messenger of Allah, before the coming of the
 Last Prophet, who will be sent in the latter days of
 the world to bring peace upon the earth and to
 destroy the evil ones.

**"Verily, We took the covenant of the Children of Israel
 and sent them Messengers. Whenever there came to
 them a Messenger with what they themselves desired
 not- a group of them they called liars and others
 among them they killed."** (Surah A'raf: 171)

Whoever disbelieved in the signs of Allah:

**"Those amongst the Children of Israel who disbelieved
 were cursed by the tongue of David and Jesus, son of
 Mary. That was because they disobeyed Allah and
 the Messengers and were ever transgressing beyond
 doubts."** (Surah A'raf: 172)

**"And because of their disbelief and uttering
 against Mary a grave false charge (that she had
 committed adultery with an angel)." (Surah A'raf: 173)**

Allah will punish those who disbelieve and utter
 against Mary a grave false charge.

**"And when Allah said: 'O Jesus! I will take
 you and raise your body and soul to Myself and clear
 you of those who disbelieve.'" (Surah A'raf: 174)**

**"And when I (Allah) restrained the
 Children of Israel from you (Jesus) they obeyed Me."**

yo | since you came unto them with clear proofs, and
the disbelievers among them said: "This is nothing but
evident magic." n 5: |

The Saving of Jesus from the Crucifixion and Then His Ascension

They crucified
him because they
did not know
him, but they
thought he was
the Messiah
son of Mary.

"And because of their saying, 'We killed Messiah Jesus, son of Mary, the Messenger of Allaah, but they killed him not, nor crucified him, but the resemblance of Jesus was put over another man and they differed therein), AND THOSE WHO DIFFER THEREIN ARE FULL OF DOUBTS. They have no knowledge, they follow nothing but conjecture. For surely, they killed him not (son of Mary).'" (n : 5)

"But Allaah raised him up (body and soul) unto Himself (and he is ever present). And Allaah is Ever All-Powerful, All-Wise." (n : 58)

They crucified
him because they
did not know
him, but they
thought he was
the Messiah
son of Mary.

The Descent of Jesus

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"...and he will descend at the white minaret¹⁵ in the Eastern side of Damascus wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he would lower his head, there would fall beads of perspiration from his head, and when he would raise it up, beads like pearls would scatter from it. Every non-believer who would smell the odor of his self would die and his breath would reach as far as he would be able to see. He would then search for him until he would catch hold of him at the gate of *Ludd*¹⁶ and would kill him...."¹⁷

e pe ce be pon \ o d:

"By Him in whose hands is my soul, surely, the son of Mary will shortly descend amongst you and will judge mankind justly, by the Law of the Qur'aan; he will break the cross and kill the pigs and there will be no Jizya.¹⁸ Money will be in abundance so that nobody

5 Ne de of Umayyad Mosque n D c
 e n e & occ p ed, nd of P e n
 n g n n n po nd e c c ed Al-Ludd.
 e po d n Saheeh Muslim, V. 4, Hadeeth # 7015

8 Jizya: po ed on non-M o o d eep e
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will accept it, and a single prostration to Allaah and prayer will be better than the whole world and whatever is in it."

The Messenger of Allah (ﷺ) said: "The best of deeds is the prostration to Allah and the prayer of the Prophet (ﷺ):"¹⁹

"If you wish, you can recite the following prayer:

‘And there is none of the people of the Scripture and the angels, but must believe in him (Muhammad) before his death.’²⁰ And on the Day of Resurrection, he will be a witness against them.” (Surah: 5)

Pope and Messenger and the one and only religion accepted by the Prophet of Allah

Saheeh Al-Bukhaari, V.4, Hadeeth # 657.

Before death, the Prophet (ﷺ) said: "Before my death, of the people of the book, the Last Hour will come to them - adultery like asses and the Last Hour would come to them - episode in Saheeh Muslim, V. 4, Hadeeth # 7015, P. 1518.; or before the appearance of the Angel of Death, the Messenger will be the first to be called to account by Allah on the Day of Judgment."

Why is it that Jesus will Rule by the Qur'aan And Not the Gospel?

The essence of Allah's religion is revealed in the Qur'an and Messenger. One of the purposes of the Qur'an and the Messenger of Islam is to guide the people to the right path and to warn them of the consequences of their actions. The Qur'an is the word of Allah, and the Messenger is the one who has been chosen by Allah to deliver His message to the world.

"And verily, We have sent among every Ummah a Messenger (to call) to the worship of Allah (alone)," and avoid the worship of anything but Allah (alone)." (Qur'an: 3)

"The religion accepted by Allah is Islam (submission) of one's will to Allah and obedience by the Messenger (to Allah)." (Qur'an: 3)

The Qur'an is the word of Allah, and the Messenger is the one who has been chosen by Allah to deliver His message to the world. The Qur'an is the word of Allah, and the Messenger is the one who has been chosen by Allah to deliver His message to the world. The Qur'an is the word of Allah, and the Messenger is the one who has been chosen by Allah to deliver His message to the world.

"And remember when Allah took the Covenant of the Prophets, saying: 'Take whatever I gave you from the Book and Al-Hikmah (wisdom) and the Messenger (to Allah) and afterwards there will come to you a Messenger (to Allah) confirming what is with you; you must believe in him and help

but Allaah, and that we associate no partners with Him, and that none of us shall take others as lords besides Allaah." ﴿٣﴾

with the flesh of fowls that they desire. And **Hoor** with wide lovely eyes [*Al-Muttaqin*]. Like the preserved pearls. A reward for what they used to do. No *Laghw* will they hear therein, nor any sinful speech. But only the saying of: **Salaam! Salaam!** And those on the Right Hand – how will they be among thornless lote trees, And among *Tahn* with fruits piled one above another, And in shade long-extended, And by water flowing constantly, And fruit in plenty, Whose supply is not cut off nor are they out of reach. And on couches or thrones, raised high. Verily, We have created them of special creation. And made them virgins. Loving of equal age.”

3 Ab Me "The first group (of people) who will enter Paradise will be (glittering) like the moon on a full-moon night. They will not spit, or blow their noses or relieve nature. Their utensils therein will be of gold, and their combs of gold and silver; in their censers (a vessel in which incense is burned) the aloes wood will be used, and their sweat will smell like musk. Everyone of them will have two wives; the marrow of the bones of the wives' legs will be seen through the flesh, out of excessive beauty. They (the people of Paradise) will neither have difference, nor enmity (hostility) amongst themselves: their hearts will be as if one heart, and they will be glorifying Allaah in the morning and in the afternoon." Saheeh al-Bukhaari V.4, Hadeeth # 468)

**And Contemplate About
Those in the House of Misery: Hell**

"And, those of the Left Hand, who will be the companions of the Left Hand? In fierce hot wind and boiling water, And Shadow of black Smoke. **They do neither cool nor (even) good. Verily, before that, they were indulged in luxury.**"

They preferred the company of the women of the Rabb and C... they eat of the trees of Zaqqoom and drink boiling water on-2(l)-2(i0(b)6b4--30(d13()-1

"Then moreover, verily, you the erring, the deniers (of the Resurrection)! You verily will eat of the trees of Zaqqoom and drink boiling water on-2(l)-2(i0(b)6b4--30(d13()-1

A Final Note

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ACKNOWLEDGEMENT

My Alhamdulillah to the Most Gracious and Most Good Sister
Umm Ahmad Al-Kanadiyyah for the excellent guidance and
support.

APPENDIX

JESUS AND MUHAMMAD

(Peace be upon them)

IN THE BIBLE*

**Biblical Evidence of Jesus being a Servant of
God and having no share in Divinity**

By,

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*The recognition of Jesus and Muhammad (peace be upon them) in the light of the Bible and the Qur'aan is the subject of the book 'Interpretation of the meanings of The Noble Qur'aan in the English language' published by the King Fahd Noble Quran Printing Complex, Al-Madinah Al-Munawwarah. This is a part of the 'Recognition of the Prophet Jesus in the Qur'aan' series.

Jesus and the Devil in the Bible

The New Testament in the Bible is the part of the Gospel according to Matthew which contains the account of the temptation of the Lord Jesus Christ by the Devil and the Lord according to the Evangelist.

"It is written again, Thou shalt not tempt the Lord, thy God."

The part of the Devil's temptation of the Lord Jesus Christ is the following:

So the Devil said to the Lord Jesus Christ: "Worship me; and I will give thee all these things."

The Devil also said to the Lord Jesus Christ: "If thou wilt worship me, I will give thee all these things." The Lord Jesus Christ answered him, saying, "It is written, 'The Lord thy God shalt thou worship, and Him only shalt thou serve.'"

"Thou shalt worship the Lord, thy God; And Him only shalt thou serve." Matthew 4:10

Children of God

Whoever is called a son of God must not be
blessed of men but of God the Father of
: Who is the one who is blessed by
not in vain. He is the one who is blessed
not in vain. He is the one who is blessed

According to the Bible, the one who is
blessed of God is the one who is
called a son of God. - Matthew 5: 5 -

**"Blessed are the peace-makers, for they shall be
called the children of God."**

- Matthew 5: 5 -

**"That ye may be children of your Father which is in
heaven..."**

God the Father

Matthew 5: 8 -

"Be ye therefore perfect, even as your Father which is in heaven is perfect."

Matthew : -

"... otherwise ye have no reward of your Father which is in heaven."

Matthew : -

"Not every one that sayeth unto me (Jesus), Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father, which is in heaven."

NB The word Lord in the Rabbis
Abraham son of the Patriarchs people ye be
conceded the God But if one desire
of the one who no other be the only
of the presence of God of the Me
the before the consecration should be:

"Not every one that sayeth to me, O my Master, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven."

Job of the boe edng fo the B h e t

Jesus thanked God for revealing these things to babes.

Matthew 13:35

"At that time Jesus answered and said, 'I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent and has revealed them unto babes.'"

A Biblical Story

Matthew 5: - 8 -

"And, behold, a woman of Canaan came out of the same coasts and cried unto him, saying, 'Have mercy on me, O Lord, thou son of David: my daughter is grievously vexed with a devil.' But he answered her not a word. And his disciples came and besought him, saying; 'Send her away, for she crieth after us.' But he answered and said, 'I am not sent but unto the lost sheep of the house of Israel.'

Then came and cried unto him, saying, 'Have mercy on me, O Lord, thou son of David: my daughter is grievously vexed with a devil.' But he answered her not a word. And his disciples came and besought him, saying; 'Send her away, for she crieth after us.' But he answered and said, 'I am not sent but unto the lost sheep of the house of Israel.'

Then answered he and said unto her, 'O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.'

And he said unto her, 'O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.'

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And he said unto her, 'O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.'

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Jesus: A Prophet of Allaah

Matthew : - -

"And behold, one came and said unto him, 'Good master, what good thing shall I do that I may have eternal life?' And he said unto him, 'Why callest thou me good? (There is) none good but one, (i.e.) God, but if thou wilt enter into life, keep the commandments.' "

He bore witness that there is no other God but the one of Allaah

Matthew : 5- -

"And when the chief priests and Pharisees had heard his parable, they perceived that he spoke of them. But when they sought to lay hands on him, they feared the multitude because they took him for a Prophet."

He testified to the fact that he was not a prophet but a messenger of God. He testified that there is no other God but the one of God. He testified that the doctrine of Allah is the only one that is true. He testified that the Pope is not a prophet but a messenger of God. He testified that the doctrine of Allah is the only one that is true. He testified that the Pope is not a prophet but a messenger of God.



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-M. We :3 -

"And he (Jesus) went a little farther, and fell on his face and prayed, saying, 'O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as Thou wilt.' "

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The Compilation of the Bible

Matthew : -8-

"And they took counsel and bought with them the potter's field to bury strangers in. Wherefore that field was called the Field of Blood, unto this day."

So the twelve bought with them the potter's field to bury strangers in. Wherefore that field was called the Field of Blood, unto this day.

Matthew : -

"And about the ninth hour Jesus cried with a loud voice, saying, 'Eli, Eli, lama sabachthani? (My God, My God, why hast thou forsaken me?)"

According to the Gospel of Matthew, Jesus was crucified at the ninth hour. At that time, he cried out in Aramaic, "Eli, Eli, lama sabachthani?" which means "My God, My God, why hast thou forsaken me?" This event is recorded in the Gospel of Matthew, chapter 27, verse 46.

Jesus: Preacher of Monotheism (Tawheed)

Matthew 23:39

"And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou has sent."

Matthew 22:37-39

"And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, 'Which is the first commandment of all?' And Jesus answered him: 'The first of all the commandments is; hear O Israel, the Lord thy God is One Lord: and thou shalt love the Lord, thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.'"

Matthew 23:39

"And the scribe said unto him, 'Well, Master, thou hast said the truth: for there is One God; and there is none other but He.' "

Matthew 23:39

"...he (Jesus) said unto him, 'Thou art not far from the kingdom of God...' "

Matthew 23:39
"...he (Jesus) said unto him, 'Thou art not far from the kingdom of God...' "

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made; without Him nothing was made that has been made.

John 1:1-3

"But of that day and hour knoweth no man, no, not the angels of the heaven, but my Father only."

Jesus said unto her, 'Mary'. She turned herself, and sayeth unto him, 'Rabboni', which is to say, Master, Jesus saith unto her, 'Touch me not: For I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father and your Father; and to my God and your God.' Mary Magdalene came and told the disciples that she has seen the Lord, and that He had spoken these things unto her.

John 20:17-18

"Jesus said unto her, 'Mary'. She turned herself, and sayeth unto him, 'Rabboni', which is to say, Master, Jesus saith unto her, 'Touch me not: For I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father and your Father; and to my God and your God.' Mary Magdalene came and told the disciples that she has seen the Lord, and that He had spoken these things unto her."

The Word became flesh and dwelt among us, and we have seen His glory, glory as if it were with God, unconfessedly, His grace full of truth.

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**Biblical prophecies on the advent of
Muhammad (peace be upon him)**

John : 5-

“If you love me, keep my commandments. And I will pray the Father and He shall give you *another Comforter* that he may abide for you forever.”

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John 5: -

“But when the *Comforter* is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.”

John :5-8

“But now I go my way to Him that sent me and none of you asketh me ‘whither goest thou?’ But because I have said these things unto you, sorrow hath filled you heart. Nevertheless I tell you the truth; for if I go not away, the *Comforter* will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and approve righteousness and judgment.”

John :

“I have yet many things to say unto you, but you cannot bear them now. How be it when he, the *Spirit of truth*, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come. He shall glorify me: for he shall receive of mine, and he shall show it unto you.”

John :

“A little while and ye shall not see me: and again a little while, ye shall see me, because I go to the Father.”

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Finality of the Proofs on the Fabrication of the Story of the Cross

The Bible itself is full of evidence that the
original text of the Bible is not the same as the
text of the Bible of today. The Bible of today
is a compilation of many different texts, and
it is not the same as the Bible of the past.

It is a fact that the Bible is not the same as
the Bible of the past. The Bible of the past
was a collection of many different texts, and
it was not the same as the Bible of today.

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1) Dd o e o c p t e d e c c o d n g o f e
p (n) n o n p e o n O d d e y n o t n o

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2) d n g e d y o n g e c p t e d

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3) e o n e d e c t e

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4) D e d e c t e f e e o f g e o f o f x e d e d
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M e y : e d e c t e f o f x e d e d
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5) t e c o n d i o n o f e d n g t t g t

M e y : e f e f n d p o t d n p y e
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6) t e c o n d i o n o f e e e n d c p e

M e y : e p o e c e t n g t g e
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1) We continued the condition

My eye - He not lifted the ed
of co e of e of e p y ng: "Watch and
pray, that ye enter not into temptation; the spirit
indeed is willing but the flesh is weak." Then e o d
co e g n of n d e keep n d e o d g n e
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8) D d e y e p e n f o e f f n c p e t e r

My eye : "They forsook him and fled."

1) D d e e confidence n d c p e t e r

My eye : e n f o e d e y o d w
fo e n e d n o t e : "Verily I say
unto thee that this night before the cock crows, thou
shall deny me - thrice." Pe d n o t "Although
I should die with thee, yet will I not deny thee."
L e e \ o d w e d c p e And o t p p e n e d

1) D d e y e f f n c p e t e r

My eye : e y c e e o d n d e
f e y e e d e c d e t by e n e y
c p e t e r d e c b e d n e e 5 :

"And they that had laid hold on Jesus, led him away to Caliphas the high priest, where the elders were assembled."

They perceived the entrance of death into the
offspring of David by the promise and the
covenant and felt that they stepped out
of the land of the living to be entered into
the kingdom of the living by the promise and
the covenant. They said: 'You are the king of
Israel according to your claim.' They were
deceived.

Of the twelve disciples the death entrance
was

My name is Pontius Pilate. See the
sign of the cross of the
kingdom.

When the offspring of David was before
the king and informed that the promise
of the entrance of death by the cross
according to the covenant was
the entrance into the kingdom.

My name is the dead one. He
said: "Is it true what they have said?"

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3) ho e c c f ed cco d ng e p on

M e y : e y c c f ed be teen to e e
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M e y :

Jesus cried with a loud voice, saying, “Eli, Eli, lama sabachthani? (That is to say) my God, my God, why have Thou forsaken me?”

h n de c on of d b e f cco d ng
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A g t A n e n n e e nd e
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Me e n g e of A o n y:

“And there is none of the people of the Scripture (Jews and Christians) but must believe in him (Jesus, son of Mary, as only a Messenger of Allaah and a human being) before his (Jesus peace be upon him or a Jew’s or a Christian’s) death (at the time of the appearance of the angel of death). And on the Day of Resurrection, he (Jesus) will be a witness against them.” (Qur’aan 4:159)